

# Nevada State Board of Medical Examiners

# \* \* \* PUBLIC NOTICE \* \* \*

# NEVADA STATE BOARD OF MEDICAL EXAMINERS TELEPHONE CONFERENCE BOARD MEETING

Conference Room at the Offices of the Nevada State Board of Medical Examiners 1105 Terminal Way, Suite 301, Reno, Nevada 89502

Videoconferenced (or Teleconferenced) to:

Conference Room at the Offices of the Nevada State Board of Dental Examiners 6010 S. Rainbow Boulevard, Building A, Suite 1, Las Vegas, Nevada 89118

Wednesday, November 3, 2010 – 11:30 a.m.

# \* \* \* \* AGENDA \* \* \*

#### **Please Note:**

- 1) Persons wishing to attend this meeting may do so at either of the above-listed locations.
- 2) Agenda items, other than those items posted with a specific date and time, may be taken out of sequence to accommodate persons appearing before the Board and/or to aid in the effectiveness of the meeting.
- 3) Certain agenda items, or portions thereof, may be conducted in closed session, in accordance with NRS 241.030.
- 1. Call to Order and Announcements Charles N. Held, M.D., President
  - Roll Call/Quorum

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Physical Address: 1105 Terminal Way, Suite 301 • Reno, Nevada 89502-2144

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# 2.\* <u>Consideration of Adoption of Amendments to Nevada Administrative Code</u> Chapter 630

#### 11:30 a.m., or as soon thereafter as it may be heard

- Public Hearing, Review of Public Comments Received, and Consideration of Adoption of, Proposed Amendment to Nevada Administrative Code Chapter 630, Establishing Regulations Relating to Perfusion, Regulating the Practice of Perfusion, Providing for Licensing of Perfusionists, Establishing Continuing Education Requirements for Renewal of a Perfusionist License, Establishing a Fee for Reinstatement of an Expired Perfusionist License, and Providing Grounds for Discipline of a Perfusionist
- Public Hearing, Review of Public Comments Received, and Consideration of Adoption of, Proposed Amendment to Nevada Administrative Code Chapter 630, to Amend NAC 630.525 to Change Licensure Renewal Date as it Applies to Practitioners of Respiratory Care
- Edward O. Cousineau, J.D., Deputy Executive Director

### 3. \*\* Public Comment

- \* Denotes items on which action may occur.
- \*\* Under the Public Comment agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than four (4) minutes.

## NOTICES POSTED AT THE FOLLOWING LOCATIONS:

Nevada State Board of Medical Examiners - Reno Office of the Attorney General - Las Vegas Washoe County Court House - Reno Southern Nevada Health District - Las Vegas Elko County Court House - Elko Office of the Attorney General - Carson City White Pine County Court House - Ely

#### PLEASE NOTE:

- 1) Persons/facilities desiring copies of the Board's agenda must submit their request in writing every twelve (12) months. Check the address label for this agenda for expiration date.
- 2) With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Board office in writing at P.O. Box 7238, Reno, NV 89510 or by calling (775) 688-2559 prior to the date of the meeting.